

The Worship of God
March 31, 2019 · 10:45 am
Fourth Sunday of Lent

GATHERING as God's Children

Introit **Andante** Carl Reinecke

Welcome and Invocation Jennifer Rygg

Please sign the friendship register and pass it down the pew.

If you are the last to sign, please date and tear out the sheet and place it in the offering plate.

Call to Worship **Hush! Somebody's Callin' My Name** arr. Dennard

The Christ candle in the center of the altar table represents the light of Christ, who shines brightly in our dark world. The other candles represent the ways in which we, sometimes dimly and imperfectly, shine the light of Christ in our own lives.

As the candles are lit, let us prepare our hearts and minds for worship.

++Hymn of Praise **No. 32 God Has Spoken by the Prophets** HYMN TO JOY

RECEIVING the Word of God and RESPONDING to God in Worship and Service

Scripture Reading **John 10:1-10** Spencer Willoughby

The Word of God for the People of God.

Thanks be to God.

Prayers of Confession Chris Cottingham

The season of Lent is a season of repentance and preparation, a time to recognize the ways in which we have turned away from the light of Christ. Each Sunday of Lent, we extinguish an additional candle as a reminder of the darkness in our world and of our need for resurrection and light. Today, the fourth Sunday of Lent, we will extinguish four candles. As the candles are extinguished, offer your silent confessions to God.

Time of Silence as four candles are extinguished

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.

Amen.

++ Offertory Songs **No. 31**

**Ancient Words
You Say**

ANCIENT WORDS
Daigle, Ingram, & Mabury

Offertory Prayer Spencer Willoughby

Offertory **Be Thou My Vision** arr. Peter Davis

++Offertory Response **No. 706 The Doxology** OLD 100TH, alt.

After the Doxology, children ages 4 - 2nd grade may be dismissed to Children's Chapel.

During the season of Lent, we will be raising the screen at this time, as a practice of simplicity.

May the light of the rose window help us focus more intently on the light of Jesus.

Anthem **O Love, How Deep, How Broad, How High** arr. Larson

Sermon **"Enter Here for Abundant Life"** Jennifer Rygg

++ Hymn of Response **No. 474 Softly and Tenderly** THOMPSON

During the song of response, our pastor is available for those who desire to follow Christ as Savior, to renew their relationship with God, to unite with this church, or to seek prayer.

GOING Into the World

Announcements and Pastoral Benediction Jennifer Rygg

Meditation

As the candles are extinguished, the flame is carried from the sanctuary to represent the Light of Christ in each of us that goes with us as we go into the world.

++ Benediction Hymn **No. 521 Go with Us, Lord** TALLIS' CANON

**Go with us, Lord, and guide the way through this and every coming day,
that in Your Spirit strong and true our lives may be our gift to You.**

++ Congregation is invited to stand. Those who prefer may remain seated.

CCLI License # 1542736

Welcome, Guests! Thank you for worshiping with us today! Please take a moment to complete the welcome card located in the pew and place it in the offering plate. You can share your experience at our church by visiting our website, clicking on “Visitors” and then “Visitor Response Survey.”

Worship Notes

I AM Series: Today is the fourth Sunday of our Lenten sermon series on the I Am statements of Jesus from the Gospel of John. In **John 10:7** and again in verse **9**, Jesus says, “**I am the Door.**” As a visual representation of this statement, a **door** is placed at the front of the sanctuary, reminding us that Jesus is the door to abundant and eternal life.

Symbols of Lent:

- The altar cloths are purple, a color which represents repentance and mourning. Purple is also symbolic of royalty and reminds us that Jesus is our king.
- The box under the altar table contains slips of purple paper with the word “Alleluia,” which we buried in the box on Ash Wednesday. One Lenten tradition is to avoid saying the word “Alleluia” during Lent, saving this special, celebratory word for Easter Sunday.

Children and Worship: Children of all ages are welcome to join us for worship.

Nursery care is available in room 102 for children ages 4 and younger.

Children’s Bulletins are available at the sanctuary entrances.

Children’s Chapel is provided in room 211 during the sermon for ages 4 - 2nd grade.

Worship Bags are available in front of the first pew on each side of the sanctuary. Children are encouraged to take a bag at the beginning of the service and return it to the hook at the end of the service.

Special Worship Supplies for Lent and Easter are available on the worship cart near the worship bags on the organ side of the sanctuary.

every member a minister

FULL-TIME STAFF

Rev. Jennifer McClung Rygg · Pastor

Rev. Chris Cottingham · Minister of Music and Youth

Joseph Reed · Office Manager

PART-TIME STAFF

Laina Calhoun · Senior Fellowship Coordinator

Marlena Dixon · Building Manager

Keleigh Frazier · Director of Children’s Ministry

Richard Huss · Organist

Rev. Cara Morgan · Ministerial Intern

Becky Westmoreland · Financial Assistant



I am the Door (John 10:7, 9)

March 31, 2019

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First Baptist Church of Pendleton

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